



*2018 Entry Form*

# GREEN BUILD AWARD

[www.chbanl.ca](http://www.chbanl.ca)



# GREEN BUILD AWARD 2018 ENTRY FORM

**ELIGIBILITY:** Entries may be submitted **only** by **new home builders and developers** who are members in good standing of the CHBA-NL for the 2017-2018 year. The dwelling unit referred to in entries must have been completed and available for sale, rent or occupancy between September 1, 2017 and August 31, 2018

## ALL WRITTEN SUBMISSION INFORMATION IS TO BE MADE ON THIS FORM

The Green Home Award is presented to a new home builder or developer member for outstanding environmental performance in a new single-detached home. The Green Build Award is for all new homes ( production or custom ), but **does not include homes built as research or demonstration projects with financial support from governments or other third parties for any aspect of the project.**

**It is anticipated that the energy and environmental performance of homes entered for this award will be significantly beyond building code requirements and conventional construction practices in the market area.**

Members are allowed UP TO THREE ( 3 ) ENTRIES.

New home builder/renovator:

-----  
-----

Name of project:

-----  
-----

Location of project

( municipality ):

-----  
-----  
-----

Company representative and contact for this entry:

-----

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**ASSESSMENT:** As site inspections are not possible, judges will evaluate entries based only on the graphic and written material provided by the entrant.

### AWARD OBJECTIVES

To recognize excellence in the environmental performance of a market-oriented new home built by a new home builder or developer member, and to inform the industry and public of this achievement.





**Judging Criteria**

Total points available: 100

- 1. Energy Efficiency: 35 points
- 2. Water Use Efficiency and Management: 25 points
- 3. Planning and Design Effectiveness: 15 points
- 4. Occupant Health and Comfort: 15 points
- 5. Resource Efficiency: 10 points

**INFORMATION REQUIREMENTS**

**1. Introduction to your project**

Briefly describe the overall thinking behind the project. What was the motivation for a “green ” home? What did you (and the homeowners ) want to achieve? Why?

-----  
-----  
-----  
-----  
-----  
-----  
-----

**2. Using point form, provide a written description of how the entry meets the criteria set out below. Indicate specifically what makes your project “green” and sets it apart from other homes built to code.**

**i. Energy Efficiency**

This deals with construction technology and use of systems and equipment to reduce the requirements for energy and water over the life span of the home.

A. Home ’s Energy Rating System ( ERS ) value: -----  
Proof of the home ’s energy rating and/or compliance with a green labeling program must be included with the entry. ( Note: for R-2000 homes, ask the evaluator to output the HOT2000 data in EGH mode, as this will provide the home ’s ERS value. Homes built to prescriptive standards under a specific green labeling program will be credited only with the minimum ERS value required by the particular program, unless a house specific ERS/HOT 2000 report is provided. )



B. Building Envelope and Systems

Describe, in point form, all innovative or special green approaches, systems, features or products used in your project.

Foundation:

-----  
-----  
-----  
-----  
-----  
-----  
-----  
-----

Wall assembly:

-----  
-----  
-----  
-----  
-----  
-----  
-----  
-----

Ceiling/Roof:

-----  
-----  
-----  
-----  
-----  
-----  
-----  
-----

Windows and doors:

-----  
-----  
-----  
-----



Ventilation:

-----  
-----  
-----  
-----  
-----  
-----  
-----

Site considerations ( e.g. orientation, overhangs ):

-----  
-----  
-----  
-----  
-----  
-----  
-----

Lighting:

-----  
-----  
-----  
-----  
-----  
-----  
-----

Appliances and other electrical equipment:

-----  
-----  
-----  
-----  
-----  
-----  
-----



Landscaping:

-----  
-----  
-----  
-----

Permeable pavers and surfaces:

-----  
-----  
-----  
-----

Additional features/information:

-----  
-----  
-----  
-----

-----  
25 pts

**iii. Planning and Design Effectiveness**

Comment on the following elements as they relate to your entry (in point form).

A. Finished area of the home above ground sq. ft. \_\_\_\_\_

Number of bedrooms: \_\_\_\_\_

B. Efficient use of space for the intended purpose (e.g. target market, assumed lifestyle/space needs).

-----  
-----  
-----  
-----  
-----  
-----  
-----  
-----

C. Overall curb appeal (e.g. fit and compatibility with surroundings).

-----  
-----  
-----  
-----



E. Special space-efficient features.

-----  
-----  
-----  
-----  
-----

F. Special design considerations to allow for future modifications with minimum impact on existing home or need for additional materials and resources (e.g. accessibility, visitability and other special needs, home office or multi-generational accommodation ).

-----  
-----  
-----  
-----  
-----

G. Additional information

-----  
-----  
-----  
-----  
-----

-----  
15 pts

**IV. Occupant Health and Comfort**

Measures to optimize the quality of the indoor air for the benefit of the people living in the home.

A. Material Selection (Low-Emission Products and Materials )

Flooring, specify:

-----  
-----

Paint, specify:

-----  
-----



D. Soil Gas ( i.e. Radon ) Remediation and Control

Specify: \_\_\_\_\_

\_\_\_\_\_

15 pts

V. Resource Efficiency

Measures, products, materials and systems to minimize resource use during construction of the home. For each area, specify and explain in point form.

A. Choice of environmentally preferred products and materials ( e.g. recycled contents, green product/material certification ).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Construction waste management ( e.g. efficient use of materials, disposal of waste, minimized packaging ).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. Other.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





**3. Provide photos, drawings and other information as listed below:**

- Please submit photos, drawings of floor plans, site plans and technical details on CD , USB Flash Drive or email ( maximum of 15 photos ).
- Photograph ( not a rendering ) of the front of the home.
- Photograph of the home and its surroundings, showing landscaping when possible
- Drawing of the floor plan
- Drawing of the lot plan with landscaping and other site features
- Photograph ( s ) or drawing ( s ) of key construction or technical details, including wall section, mechanical systems
- Photograph ( s ) or drawing ( s ) of key features that you wish to highlight
- Proof of ERS number, including date of issue and/or compliance with a specific green labeling program.
- Copies of advertising and other promotional materials

**4. Signed Homeowner Permission Form included (also required for builder/renovator-occupied homes)**

- Yes  No

**Bonus**

Please provide samples/examples of CHBA-NL member logo on business cards, company vehicle, brochure, website, construction site, newspaper copy, model home, radio copy, etc.

-----  
5 pts

**DECLARATION:**

We have read the Competition Guidelines for the 2018 CHBA-NL BERG Awards, and we agree to be bound by the guidelines and conditions set out for the Competition.

-----  
**Signature**

-----  
**Date**

**Name and title** (please print)

-----

Only signed forms and entries adhering to requirements will be accepted. Entries must be legible to be eligible. Entry forms and competition guidelines can be downloaded from the CHBA-NL website at [www.chbanl.ca](http://www.chbanl.ca)



**DEADLINE FOR ENTRIES**

4:00 p.m. on Friday October 5, 2018. All entries must be submitted in **electronic form** along with a \$100.00 (plus HST ) entry fee ( per entry ) to:

Canadian Home Builders ' Association—Newfoundland and Labrador  
435 Blackmarsh Road  
St. John 's, NL  
A1E 1T7  
Attention: 2018 BERG Awards Judging Panel

---

1. 35 pts	2. 25 pts	3. 15 pts	4. 15 pts	5. 10 pts	Total
-----------	-----------	-----------	-----------	-----------	-------