



# *2019 Entry Form*

## NEW HOME AWARD

### Over 2200 sq ft

(developed living space)

[www.chbanl.ca](http://www.chbanl.ca)



## NEW HOME AWARD OVER 2200 SQUARE FEET (developed living space) 2019 ENTRY FORM

**ELIGIBILITY:** Entries may be submitted **only** by **new home builders and developers** who are members in good standing of the CHBA-NL for the 2018-2019 year. Dwelling units (single family or duplex) referred to in entries must have been completed and available for sale, rent or occupancy between September 1, 2018 and August 31, 2019.

Up to three (3) entries in the New Home Award over 2200 square feet of developed living space, above ground are permitted for each new home builder/developer membership.

### ALL WRITTEN SUBMISSION INFORMATION IS TO BE MADE ON THIS FORM

New home builder/developer: \_\_\_\_\_

Name of project or model, including subdivision, where applicable:  
\_\_\_\_\_

Location of project (municipality): \_\_\_\_\_

Company representative and contact for this entry: \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**ASSESSMENT:** As site inspections are not possible, judges will evaluate entries based only on the graphic and written material provided by the entrant.

### AWARD OBJECTIVES

To recognize excellence in performance by members who build new homes, and to inform the industry and public of these achievements.

### JUDGING CRITERIA

General criteria: 100 points (total)

- A. Curb appeal (25 points)
- B. Planning and Design Effectiveness (25 points)
- C. Construction Technology (35 points)
- D. Environmental Considerations (15 points)



**INFORMATION REQUIREMENTS**

**A. Curb Appeal**

Provide a list of 3 features of the exterior of the dwelling

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

\_\_\_\_\_ **25 pts**

**B. Planning and Design Effectiveness**

Please list the top 3 features of your home in the following categories:

Demonstrate functionality of one floor plan

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any unique or innovative materials or products used in the dwelling

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Key features and overall appeal

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other design considerations for the dwelling (ie. Flex Housing, accessibility and other special needs, home office and multi-generational accommodation)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ **25 pts**



**C. Construction Technology**

**1. Building Envelope** (refer to drawing of wall section included with entry)

**Walls**

Cladding type: \_\_\_\_\_

Exterior rigid insulation: \_\_\_\_\_

Type of insulation: \_\_\_\_\_

Nominal R-Value: \_\_\_\_\_

**Basement ( walls & floor)**

Wall insulation type: \_\_\_\_\_

Nominal R-Value: \_\_\_\_\_

Floor Insulation:     Yes             No

Nominal R-Value: \_\_\_\_\_

**Ceiling/Roof**

Type of ceiling insulation: \_\_\_\_\_

Nominal R-Value: \_\_\_\_\_

**2. Mechanical Systems**

**Heating**

- Electric heat
- Heat Pump
- Radiant in-floor
- Hydronic baseboards
- Renewable energy

**Ventilation HRV**

- Standard
- High Efficiency

**Domestic Water**

- Hot Water Tank
- On demand hot hot water system

Other notes regarding Mechanical Systems:

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**3. Demonstrate efforts made to improve Indoor Air Quality**

(i.e. low emission materials and products)

Flooring:

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Paint:

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Cabinets:

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Adhesives:

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Other:

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\_\_\_\_\_   
 35 pts



**D. Environmental Considerations**

- R-2000
- EnergyStar
- EnerGuide Rating
- No rating completed on home

Tell us, in point form, about other noteworthy construction aspects or features of your project, (i.e. Use of innovation technologies and products, construction waste management, etc.)

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15 pts

**E. Provide 2 written customer testimonials.**

**F. Provide photos (maximum of 15) and drawings as listed below electronically:**

- Please submit photos, drawings of floor plans, site plans and technical details on CD or USB Flash Drive
- Photograph (not a rendering) of the front of the dwelling or project.
- Photograph of the dwelling or project and its surroundings, showing landscaping, common areas, etc.



- Drawings of the floor plans of each type of dwelling unit. Also provide floor plan showing common elements.
- Drawing of the site plan showing all major elements of the project
- Photograph(s) or drawing(s) of key construction or technical details including wall section, mechanical systems and electrical panel
- Photograph(s) or drawing(s) of advanced or innovative features
- Photograph(s) or drawing(s) of key features that you wish to highlight

**G. Signed Home Owner Permission Form included for Custom Home and unsold or builder-occupied homes**

- Yes       No

**Bonus**

Please provide samples/examples of the CHBA member logo on business cards, company vehicle, brochure, website, construction site, newspaper copy, model home, radio copy, etc.

\_\_\_\_\_

**5 pts**

Please include a list of CHBA-NL Members that contributed to your project

\_\_\_\_\_

\_\_\_\_\_



**DECLARATION:**

We have read the Competition Guidelines for the 2019 CHBA-NL BERG Awards, and we agree to be bound by the guidelines and conditions set out for the Competition.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name and title (please print)

**DEADLINE FOR ENTRIES**

4:00 p.m. on Friday October 4, 2019.

All entries must be submitted in **electronic form** along with a \$100.00 (plus HST) entry fee (per entry) to:

Canadian Home Builders' Association— Newfoundland and Labrador  
48 Welland Street  
St. John's, NL  
A1E 6C1

Attention: 2019 BERG Awards Judging Panel

\_\_\_\_\_  
A. 25 pts

\_\_\_\_\_  
B. 25 pts

\_\_\_\_\_  
C. 35 pts

\_\_\_\_\_  
D. 15 pts

\_\_\_\_\_  
Total 100 pts